Form SWD07 (01/14)

United States Bankruptcy Court Western District of Michigan

One Division Ave., N. Room 200 Grand Rapids, MI 49503

IN RE: Debtors (names used by the debtors in the last 8 years, including married, maiden, trade, and address):

David Seddon

1108 Snow Roof Road Henderson, NV 89052 SSN: xxx-xx-7244 **Laurel Davis-Seddon** 1108 Snow Roof Road

Henderson, NV 89052 SSN: xxx-xx-4239 Case Number 11-02492-swd

Chapter 7

Honorable Scott W. Dales

Debtors

NOTICE TO CREDITORS AND OTHER PARTIES IN INTEREST

TRUSTEE'S MOTION FOR SALE OF MOBILE HOME FREE AND CLEAR OF LIENS PURSUANT TO 11 U.S.C. §363

Please take notice that the above-referenced motion/objection has been filed with the Bankruptcy Court. <u>Your rights may be affected</u>. You should read these papers carefully and discuss them with your attorney. (If you do not have an attorney, you may wish to consult one.)

If you want the court to consider your views on this matter, attend the hearing scheduled for **December 3**, 2014at 10:00 AM at the <u>United States Bankruptcy Court, One Division Ave.</u>, N., 2nd Floor, <u>Courtroom A, Grand Rapids</u>, MI 49503

You or your attorney may wish to file a response explaining your position. Such response should be **received** at least seven business days prior to the scheduled hearing. A copy should also be served upon the party who has filed the motion and to his/her attorney.

If you or your attorney do not take these steps, the court may decide that you do not oppose the relief sought in the motion or objection and may enter an order granting that relief.



DANIEL M. LAVILLE CLERK OF BANKRUPTCY COURT

Dated: October 31, 2014

/S/

Kathy Trans

Kathy Trapp Deputy Clerk

Notice returned to Steven Rayman, Esq. for proper service of Notice & motion upon the matrix Court to serve the buyer's list . (10/31/14 - kmt)

NOTICE IS HEREBY GIVEN that the court may, in its discretion, orally continue or adjourn the above hearing on the record in open court. If this occurs, parties in interest will not be given further written notice of the new hearing date. If an entity is not present at the originally scheduled hearing, information regarding the time, date and place of an orally continued or adjourned hearing may be accessed through the Bankruptcy Court's web site (www.miwb.uscourts.gov) provided the person has a PACER

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login and password, or by visiting the Clerk's Office of the United States Bankruptcy Court located at One Division Avenue North, 2nd Floor, Grand Rapids, Michigan 49503. Information about a PACER login and password may be obtained by either calling PACER service center between 8:00 a.m. and 5:00 p.m. Monday through Friday, CST at (800) 676–6856 or via its web site at http://pacer.psc.uscourts.gov.

 $^{^{2}}$ Aliases for Joint Debtor Laurel Davis-Seddon : fka Laurel King

UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF MICHIGAN

IN THE MATTER OF:

DAVID SEDDON AND LAUREL DAVIS-SEDDON,

Chapter 7 – Filed: 03/10/2011

Case No.: 11-02492

Debtors.

MOTION FOR SALE OF MOBILE HOME FREE AND CLEAR OF LIENS PURSUANT TO 11 U.S.C. §363

NOW COMES Thomas R. Tibble, Trustee ("Trustee"), by and through his attorneys, Rayman & Knight, and for his Motion for Sale of Mobile Home Free and Clear of Liens Pursuant to 11 U.S.C. §363 ("Motion"), says as follows:

- 1. That this Motion pertains to the above-captioned Chapter 7 proceeding which was filed as a Chapter 7 proceeding on March 10, 2011.
 - 2. That Trustee is the duly appointed and acting Trustee in this cause.
- 3. That among the assets of this estate there exists a certain 2001 Liberty Manufactured Home ("Mobile Home"), which was the subject of a certain Stipulation Concerning Post Community Credit Union's Release of Lien Re: 2001 Liberty Manufactured Home wherein Post Community Credit Union released its lien in favor of the estate.
- 4. That your Trustee has received an offer for the Mobile Home from one Robert Wolfe ("Mr. Wolfe") of Battle Creek, Michigan for the sum of \$24,000.00 to be paid in cash at closing.
- 5. That the sale shall be on a cash basis, with any bidder being required to match the \$1,000.00 deposit previously made by Mr. Wolfe.
 - 6. That the Mobile Home shall be sold "As is, Where is" without

representation of warranty, expressed or implied, of any kind or nature, or description,

including, without limitation, any warranty of marketability, usability or fitness for any purpose.

The Trustee shall not be required to inspect, test or report on the condition of the Mobile Home,

the operability of any system(s) on the Mobile Home or the existence of any defects in the

Mobile Home.

7. That the Mobile Home shall be sold free and clear of all liens, encumbrances

and or claims therein, with said liens, encumbrances and or claims attaching to the sale proceeds,

in the same order, rank validity and priority as now exists on the Mobile Home. Upon

information, there are no liens against the Mobile Home.

8. That the Trustee believes that the sale of the Mobile Home, pursuant to the terms

herein, is in the best interest of the estate and its creditors.

9. That your Trustee believes that proposed sale will be of benefit to the estate.

WHEREFORE, your Trustee prays:

A. That this Court enter an Order approving the sale of the Mobile Home as

delineated in this Motion and providing that to the extent there are other bids, that the bids be

accepted and that a Courtroom auction take place at the time and date scheduled for the hearing

on this Motion: and

B. That this Court order such other relief that it finds just and equitable.

RAYMAN & KNIGHT

Attorneys for Thomas R. Tibble, Trustee

Dated: October 30, 2014

By: ___/s/_ Steven L. Rayman (P30882)

BUSINESS ADDRESS:

141 East Michigan Avenue, Suite 301

Kalamazoo, MI 49007

Telephone: (269) 345-5156