



AMERICAN
BANKRUPTCY
INSTITUTE



OPPORTUNITY
**MADE IN
DETROIT**

**HON. STEVEN W. RHODES
CONSUMER BANKRUPTCY
• CONFERENCE •**

**JOIN
US!**

abi.org/events

CONFERENCE HIGHLIGHTS

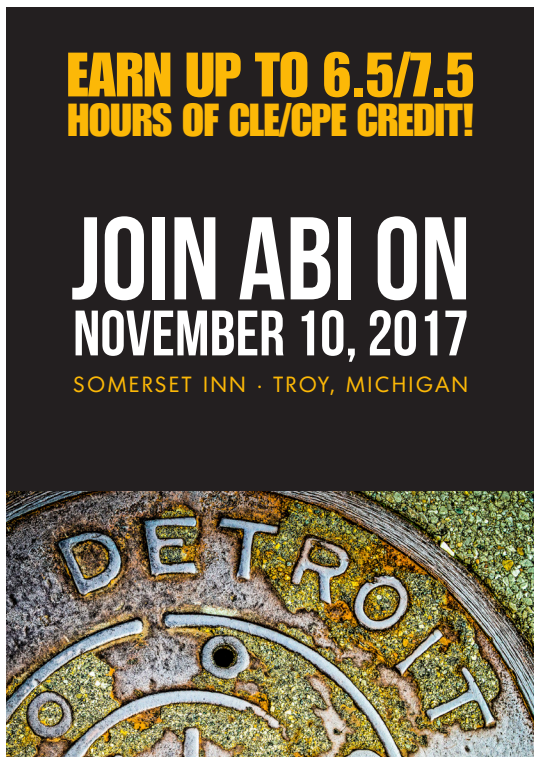
- Eleven judges from Michigan and Ohio
- Sessions for both creditors' and debtors' attorneys
- Annual case law update
- Dedicated networking time throughout the day

EARN UP TO 6.5/7.5 HOURS OF CLE/CPE CREDIT!

**JOIN ABI AND CBA
NOVEMBER 10, 2017**

SOMERSET INN • TROY, MICHIGAN

Learn more at abi.org/events



CONFERENCE REGISTRATION RATES

Name _____ Title _____

Firm/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

1. CONFERENCE RATES

	REGULAR (POSTMARKED BY 9/1/17)	LATE (AFTER 9/1/17)
ABI or CBA Member	<input type="radio"/> \$225	<input type="radio"/> \$295
JOIN ABI and SAVE*	<input type="radio"/> \$375	<input type="radio"/> \$445
Govt./Academic ABI Member	<input type="radio"/> \$225	<input type="radio"/> \$295
Govt./Academic New ABI Member*	<input type="radio"/> \$320	<input type="radio"/> \$390

* Includes a one-year ABI membership for first-time members only — a \$325 value! Expired members should select the member rate and add in the membership renewal fee when registering. You must be an ABI or CBA member to attend the conference.

2. EXHIBITOR RATES

ABI Member Exhibit**	<input type="radio"/> \$1,000
New ABI Member Exhibit***	<input type="radio"/> \$1,325
Additional Booth Rep.	<input type="radio"/> \$500

*** Includes one 6' table and full registration for one booth representative.

**** Includes one 6' table and full registration for one booth representative AND a one-year ABI membership.

3. ABI ANNUAL MEMBERSHIP RENEWAL [OPTIONAL]

Regular	x \$325	\$ _____
Govt./Academic/Nonprofit	x \$95	\$ _____

4. CONFERENCE RECORDING [OPTIONAL] ☐ \$95 ☐ \$ _____

5. CONTINUING EDUCATION CREDIT

☐ CLE/CPE Credit State(s) _____
(circle one)

Bar No. _____

6. ABI ENDOWMENT FUND [OPTIONAL]

☐ Yes, I'd like to contribute to the ABI Endowment Fund.

☐ \$50 ☐ \$100 ☐ \$250 ☐ Other \$ _____

☐ Yes, I'd like to make a pledge. Please contact me regarding billing.

List as: _____

7. PAYMENT Total \$ _____

☐ Check payable to American Bankruptcy Institute enclosed.

Send to: American Bankruptcy Institute • P.O. Box 7403 • Merrifield, VA 22116-7403

CREDIT CARD PAYMENTS CAN BE MADE ONLINE AT ABI.ORG/EVENTS OR EMAILED TO ECHATFIELD@ABI.ORG

Acct. No. _____ Exp. Date _____

Signature _____

Learn more at abi.org/events