UNITED STATES BANKRUPTCY COURT   
FOR THE WESTERN DISTRICT OF MICHIGAN

In re: Case No. -jtg

[DEBTOR(S)], Chapter 13

Debtor(s). Hon. John T. Gregg

/

**CO-OBLIGOR CONSENT TO MMP**

**[Co-Obligor Name]** (the “Co-Obligor”)[[1]](#footnote-1) hereby consents to participate in the Mortgage Modification Program (“MMP”) in the above-captioned case with respect to the following real property (the “Real Property”) that constitutes the Debtor’s primary residence:

Street Address:

Tax Parcel I.D. No.:

County:

By this consent, the Co-Obligor represents as follows:

1. I am not a Debtor in this case. I am:

☐ the Debtor’s non-filing spouse.

☐ a co-obligor on the Mortgage, promissory note, related loan documents or otherwise potentially liable to the Mortgagee.

☐ a co-owner of the Real Property.

☐ other: .

2. I have reviewed, understand and am prepared to comply with the MMP, including by participating in good faith.

3. I will consider entering into a Trial Modification and/or a Final Modification but understand that nothing requires me to do so.

4. I have used my reasonable best efforts to assemble the Initial MMP Package.

5. I agree to promptly provide the Debtor and/or the Mortgagee with any documents and other information either of them may reasonably request.

6. I have already registered for the Portal, am prepared to promptly register for the Portal, or will provide the Debtor with any documents and other information reasonably requested by the Debtor and/or the Mortgagee in lieu of registering for the Portal.

7. I agree to use my reasonable best efforts to attend all MMP mediation sessions in the event that the court enters a Mediation Procedures Order.

8. Unless otherwise agreed to in writing with the attorney for the Debtor, the attorney for the Debtor does not represent me. I have the right to retain my own attorney to represent me in connection with the MMP as well as other matters related to the above-captioned case.

9. I agree that by signing this document, I am voluntarily submitting myself to the jurisdiction of this court in connection with the MMP in the above-captioned case.

Dated: \_\_\_\_\_\_\_\_\_\_\_, 20\_\_

/s/

**[Name]**

**[Mailing Address]**

Telephone:

Email:

**[NOTARY STAMP AND ATTESTATION]**

1. Capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the MMP procedures available at <https://www.miwb.uscourts.gov/content/judge-john-t-gregg>. [↑](#footnote-ref-1)