

THE BANKRUPTCY SECTION  
OF  
THE FEDERAL BAR ASSOCIATION  
OF THE WESTERN DISTRICT OF MICHIGAN  
ANNOUNCES

**THE STATE OF THE COURT LUNCHEON**

A Luncheon With

The Bankruptcy Bench for the Western District of Michigan and our

Guest Speaker  
*Alex Gorsky*  
*Chairman and Chief Executive Officer*  
*Johnson & Johnson*

Mr. Gorsky graduated from the United States Military Academy at West Point and spent six years in the United States Army. After leaving the Army, he earned an MBA from the Wharton School of the University of Pennsylvania in 1996. Mr. Gorsky began his career with Johnson & Johnson in 1988. His work with Johnson & Johnson took him to assignments in the United States, Europe, Africa and the Middle East, culminating in his appointment as Chief Executive Officer on April 26, 2012, and Chairman of the Board on December 28, 2012. Mr. Gorsky has received numerous awards, including the Jackie Robinson Award, The Ripple of Hope Award from the Robert F. Kennedy Human Rights Foundation, and the CADCA Humanitarian of the Year Award.

Noon, Friday, October 4, 2019

***JW Marriott International Ballroom***

Grand Rapids, Michigan

“Taste of the Mediterranean” Buffet Lunch with soft drinks for \$35

RSVP required. Please make your lunch reservation by September 25, 2019 by mailing the attached form to David Bevins, Esq.

*The Bankruptcy Section thanks Warner Norcross + Judd LLP for sponsoring the State of the Court Luncheon*

THE STATE OF THE COURT LUNCHEON

REPLY FORM

Please complete this form and return it with your payment to Mr. David Bevins.

Yes, I will attend the State of the Court Luncheon on Friday, October 4, 2019, at noon. I have enclosed payment as follows:

Myself	x \$35 = \$35.00
Number of Guests: _____	x \$35 = \$ _____
Total	\$ _____

Please enclose a check for the total made *payable to the FBA Bankruptcy Section*.

Please mail or deliver this reply form with payment of \$35 for each person attending to:

David Bevins, Esq.  
Rhoades McKee  
Suite 300  
55 Campau Avenue NW  
Grand Rapids, Michigan, 49503  
Tel: (616) 233-5130  
Facsimile: (616) 233-5269

so that it may be received by *Wednesday, September 25, 2019*.

Name	_____
Address	_____
	_____
Telephone	_____
Email	_____
Guests:	_____
	_____
	_____