## **REGISTRATION FORM**

## **BANKRUPTCY BEST PRACTICES SEMINAR 2017**

| Name:   | Bar No                                   |
|---|--|
| (If not an attorney) Supervising Atto   | rney:                                    |
| Email address:  |  |
| Phone: ()   |  |
| Proportion of your practice deve<br>% Bankruptcy Debtor<br>% Bankruptcy Trustee<br>% Non-bankruptcy | % Bankruptcy Creditor                    |
| I will be attending in:   | _ Traverse City (December 13, 2017)      |
|   | _ Lansing (January 4, 2018)              |
| to:   | form to the U.S. Trustee by fax or email |
| 616-456-2550 or   | <u>sarah.t.garrett@usdoj.gov</u>         |

You will not receive a confirmation email, so please place the date, time and location on your calendar now!